

AGENDA
ENVIRONMENT ADVISORY COMMITTEE
ALICE SPRINGS TOWN COUNCIL
4:30PM, MONDAY 5 OCTOBER 2020
COUNCIL CHAMBER, CIVIC CENTRE - 93 TODD STREET

TELECONFERENCE DETAILS:

Provided upon request

1. WELCOME, ATTENDANCE & APOLOGIES
 - 1.1 [Election of Chairperson](#)
2. DISCLOSURE OF INTEREST
3. CORRESPONDENCE
 - 3.1. [Letter from James Christian to Chairperson Environment Advisory Committee - Junk Mail and Paper Catalogues in ASP - received 2 Oct 2020](#)
4. UPDATES FROM THE CHAIR
5. MINUTES OF PREVIOUS MEETING
 - 5.1. [Unconfirmed Minutes of the previous meeting held 1 June 2020](#)
6. BUSINESS ARISING FROM THE PREVIOUS MINUTES
 - 6.1 DRAFT - EAC Terms of Reference - Director Technical Services
7. DEPUTATION - NIL
8. LAND
 - 8.1. [Department of Environment, Park and Water Resources Report - John Gaynor](#)
 - 8.2. [Community Garden - Alex Vaughan](#)
 - 8.3. [Feral Animals - Environment Officer](#)
9. TRANSPORT - NIL
10. ENERGY
 - 10.1. [Solar - Environment Officer](#)
11. WATER - NIL
12. WASTE & RECYCLING
 - 12.1. [Regional Waste Management Facility - Manager RWMF](#)
 - 12.2. [Recycling Initiatives - Environment Officer](#)
 - 12.3. [Solar PV Waste Management - Environment Officer](#)
13. CLIMATE CHANGE STRATEGY
 - 13.1. [Climate Action Plan - Update of Actions - Environment Officer](#)
14. OTHER BUSINESS
15. NEXT MEETING

30 November 2020 at 4:30pm
Council Chamber – 93 Todd Street