



CONVERSION TABLE

6.95	2.12
10.03	3.05
10.05	3.065
10.09	3.075
10.62	3.235
11.04	3.365
13.67	4.165
13.82	4.245
15.07	4.595
15.88	4.87
17.56	5.35
18.89	5.76
20.28	6.14
31.9	9.725
31.98	9.75
35.11	10.7
35.34	10.79
38.86	11.845
40.07	12.125
46.88	14.235
48.85	14.89
51.99	15.845
52.05	15.865
56.22	17.135
60.17	18.29
62.12	18.935
63.36	19.31
64.91	19.705
67.74	20.645
68.04	20.74
70.01	21.335
70.08	21.36
73.67	22.455
73.91	22.53
74.06	22.555
74.97	22.85
76.4	23.295
76.54	23.33
79.74	24.215
80.99	24.385
83.63	25.485
87.45	26.655
88.22	26.825
88.33	26.845
89.57	27.305
101.42	30.915
105.36	32.115
106.9	32.585
108.41	33.045
109.89	33.495
109.9	33.5
110.52	33.535
110.65	33.545
110.66	33.545
110.67	33.545
110.68	33.545
110.69	33.545
110.7	33.545
110.71	33.545
110.72	33.545
110.73	33.545
110.74	33.545
110.75	33.545
110.76	33.545
110.77	33.545
110.78	33.545
110.79	33.545
110.8	33.545
110.81	33.545
110.82	33.545
110.83	33.545
110.84	33.545
110.85	33.545
110.86	33.545
110.87	33.545
110.88	33.545
110.89	33.545
110.9	33.545
110.91	33.545
110.92	33.545
110.93	33.545
110.94	33.545
110.95	33.545
110.96	33.545
110.97	33.545
110.98	33.545
110.99	33.545
111	33.545

CONVERSION TABLE

Metric Areas added
R. McGILLIVRAI, 19/12/05
Town of Alice Springs

Scale of Feet
0 100 200 300 400 500

SCALE 60 Feet to an inch

A. 857

LOTS 3278-3296, 3308-3326, 3330-3345 AND 3363-3369.
TOWN OF ALICE SPRINGS

LEGEND

BOUNDARY
 Survey Boundary
 Easement
 Other Boundary

MARKERS
 Survey Marker
 Other Marker

AMENDMENTS

Approved Date: 27/11/07
 Approved By: [Signature]
 Instruction No. 1088 of 6.8.74
 Field No. 1088 of 6.8.74
 Drawn: [Signature]
 Checked and Verified: [Signature]
 Calculated and Verified: [Signature]

SURVEY APPROVED
 Date: 27/11/07
 Surveyor: General

SURVEYOR'S CERTIFICATE
 I, the undersigned, hereby certify that the survey represented on this plan was made in accordance with the provisions of the Survey Act 1958 and that the survey has been executed in accordance with the Regulations thereunder.

AMENDMENTS
 1. [Description of Amendment]
 2. [Description of Amendment]